

# EAGLE BAY DISTRICT ANNOUNCES

## FIRST ANNUAL CAMP ALASKA AWARD



*PARTICIPATE IN A QUALIFIED CAMP  
ALASKA THIS WINTER TO ENTER*

---

*TROOPS WILL BE JUDGED ON,*

*SHELTERS*

*PREPAREDNESS*

*PROGRAM*

*CAMP LAYOUT*

*USE OF NATURAL MATERIALS*

*SPIRIT*

---

FOR MORE INFORMATION CONTACT RON CHAPMAN  
PHONE # 419- 734-4524 or e-mail [chap@cros.net](mailto:chap@cros.net)